



**Agenda**  
**Annual Meeting**  
**Monday, July 15, 2024, 5:00 PM**

<b>Item</b>	<b>Topic</b>	<b>Responsible</b>
<b>1</b>	<b>Call to order</b>	<b>J. Zebora</b>
<b>2</b>	<b>Public Comment</b>	
<b>3</b>	<b>Presentation of Annual Report</b>	<b>J. Zebora</b>
<b>4</b>	<b>Election of new board members</b>	<b>K. Sefton</b>
<b>5</b>	<b>Adjourn</b>	